

# SILAS BRONSON LIBRARY

Something for Everyone

# **BOOKS AND HAPPENINGS**

**SPRING 2017** 

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### FRONT PLAZA RENOVATIONS

This spring, the library's front walkways and lawn will be getting a complete makeover, thanks to state and federal funding secured by the City as well as some library funds. Highlights of the project include new sidewalks and benches, and a modern-style fountain positioned in between the Ben Franklin and the Whale sculptures.

There will be several weeks during the construction when the front entrance will be closed. A temporary ramp will be built for the rear entrance during this period. Project updates will be posted regularly on our Facebook and Twitter accounts.



#### EXHIBITS AT THE LIBRARY

Stop by the library for different artwork and cultural exhibits every month.

In the Gallery:

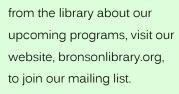
March: John Atashian's "Photographs of Famous Performers"

April: Paintings by Sarah Cyr

May: Theorem Painting by Jean Hansen

In the Display Cases:

March and April: Lithuanian & Ukrainian Easter eggs May: President John F. Kennedy Centennial exhibit



If you'd like to receive email







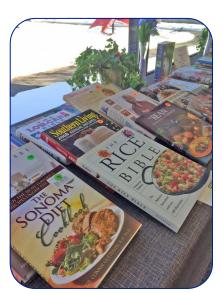
# News from the Friends of the Library

### Readers' Garden Bookstore

Hi Everyone — Hope you've been enjoying a safe and healthy winter. If you haven't visited us recently, we still have some books left from our February sale on cookbooks, how-to, crafts and garden. You can find them at the bottom of their respective shelves.

In March we will be offering a selection of beautiful art books recently received through a generous donation. In April, look for special offers on health and self-health books. In May, we will be offering a large selection of books for your summer reading.

All of these special offerings can be found on our sale tables, in addition to other books of varying subject matter. Selected authors will also be featured at discount prices of 50 cents and 25 cents. Also, look for our book baskets on the floor.



Just a reminder—our Bookstore offers ongoing bargain prices on books throughout the year. Also included are VHS tapes at 25 cents. DVDs for \$1 or as marked, CDs for 50 cents or as marked, and books on tape as marked. Two sale bins are also available in the Children's Department.

There is much to see in the Bookstore, so give yourself plenty of time to browse when you visit us, and please tell your friends about us. We appreciate your support.

### Join the Friends of the Library

Members of the Friends receive this newsletter in the mail. Membership rates start at \$15/year for students and seniors; \$25/year for individuals; \$50/year for patron; and \$100/year for corporate memberships. To join, please send a check payable to the Friends of the Silas Bronson Library, P.O. Box 2853, Waterbury, CT 06723 and indicate that it is for a new membership. Membership brochures are available at the library with additional information.



#### Donate to the Friends of the Library

The Friends of the Silas Bronson Library is a 501(c)3 nonprofit organization dedicated tosupporting the mission and programs of the Silas Bronson Library. Funds raised by the Friends are used to cover expenses related to the library's public programs and to provide additional funds for library services. Donations to the Friends may be sent to us at P.O. Box 2853k, Waterbury, CT 06723

## **Book Donations**

If you would like to donate books, please call the library at 203-574-8222 to schedule a delivery time.

# **COMPUTER CLASSES**

#### ONE-ON-ONE COMPUTER HELP

By Appointment

Call 203-574-8225 or visit the Reference Desk at the main library to schedule your appointment.



Have a tablet, but don't know how to use it? Need to figure out how to set up an email account? Wondering how to use the library's Wi-Fi? You can now schedule a half-

hour appointment with one of our librarians to learn the basics of internet technology.

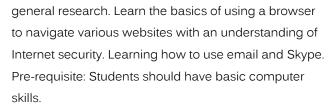
Also, upon request librarians will teach you how to use the library's online resources, from downloading eBooks to using Lynda.com, NoveList Plus, InstantFlix, the Small Business Reference Center, and the Small Engine & Auto Repair Reference Centers.

#### INTRO TO INTERNET

Mondays, 2 p.m.

Computer Classroom

Learn how to navigate the internet to read the news, shop online & do



#### WALK-IN COMPUTER HELP

Tuesdays & Fridays, 2 p.m.

Computer Classroom

Stop by for help with computer, laptop, tablet or phone



(beginner or advanced).
Assistance provided to
perfect your resume and
cover letter and save these
documents to the cloud.
Job search skills too.

#### WATERBURY B.R.A.S.S. CLASSES

The Silas Bronson Library offers computer classes for Waterbury seniors through the B.R.A.S.S. program at the Waterbury Senior Center on East Main Street and at the Mount Olive Senior Center. All Waterbury seniors ages 60 and over are welcome to participate.

For more information about the Senior Center, please call (203) 574-6746.



The library will continue offering B.R.A.S.S. computer classes at the Bunker Hill Branch, thanks to a grant from the Connecticut Community Foundation.

Waterbury B.R.A.S.S. is a collaboration between the City of Waterbury, Connecticut Community Foundation, New Opportunities, Inc., and Western Connecticut Area on Aging, working together to engage residents ages 60 and over. B.R.A.S.S. offers a range of opportunities and programs to help Waterbury become a great place to grow older.



#### B.R.A.S.S. AT THE BRANCH

Tuesdays, 1 p.m.

Saturdays, 2 p.m.

Bunker Hill Branch

Learn how to use a tablet, smartphone, or computer. You will be assisted in using the internet, Wi-Fi, eBooks, and more! For seniors ages 60 and over. Free parking.

# **ADULT PROGRAMS**

#### **COMMUNITY JIGSAW PUZZLES**

Daily

Main Reading Room

Help finish a puzzle--anyone can join in. Add your skill to those of others and help complete the puzzle.

#### **AARP FREE TAX PREP FOR SENIORS & LOW-INCOME**

Tuesdays, February 7 - April 18, 9:30 a.m. - 12:30 p.m.



AARP volunteers offer their services to answer questions and prepare tax returns. First come, first serve. You must bring your tax return from last year.

# SISTERS TO SISTERS BOOK CLUB Book

First Monday of the month, 6 p.m.

Mezzanine

New members welcome.

March 6: Orphan Train by Christine Baker Kline

April 3: Fornakopia by B.J. Denver

May 1: The Witches by Stacy Schiff

#### **BRASS CITY TOASTMASTERS**

Mondays, March 13 & 27, 6 - 7:30 p.m.

Mondays, April 10 & 24, 6 - 7:30 p.m.

Monday, May 8 & 22, 6 - 7:30 p.m.

Auditorium

The Brass City Toastmasters' mission is to empower individuals to become

more effective communicators and leaders. Meetings are open to all interested parties.

## FRIENDS OF THE SILAS BRONSON LIBRARY

Tuesday, March 14, 4 p.m.

Tuesday, April 11, 4 p.m.

Tuesday, May 9, 4 p.m.

Mezzanine

Open to all members of the Friends. Join us at our meetings to find out how you can get involved and help support the library.



#### SCORE BUSINESS MENTORING

Thursdays, 10 a.m.

Mezzanine

By appointment only

Volunteer business counselors

SCORE //

are available by appointment to mentor entrepreneurs and small business owners. To learn more, visit our website at bronsonlibrary.org/score.

#### COLORING FOR ADULTS

Every Saturday, 10 a.m. - 12 p.m.

Main Reading Room

Coloring for adults is a way to relax and express creativity. We provide the pages and coloring pencils. Participants take their work home to enjoy and show their friends!



# CALLING ALL POETS (...and poetry lovers)

First Wednesday of the month, 6 p.m.

*Auditorium* 

March 1: Poetry workshop and open mic. Bring 5 copies

of 2 or 3 of your poems

April 5: Poetry Slam with Ernie Blue

May 3: Steve Parlato, featured poet



#### CHESS MEETUP

Saturday, March 11, 2 p.m.

Saturday, April 8, 2 p.m.

Saturday, May 13, 2 p.m.

Teen/YA Area

Chess players are invited to come to the library to share their love of the game, meet new chess players, and play chess. Chess boards and pieces will be provided.



# **ADULT PROGRAMS**

# HOME FROM HOME: COMMEMORATING VISUALLY IRELAND'S GREAT HUNGER IN AMERICA

Tuesday, March 7, 6 p.m.

Snow Date: March 14, 6 p.m. *Main Reading Room*Claire Puzarne, Assistant
Director of Ireland's Great
Hunger Museum will
discuss art work that relates
to or was inspired by the Irish
Famine of 1845 to 1852.



"Irish Peasant Children" by Daniel Macdonald, (1846), Image provided by Ireland's Great Hunger Museum, Quinnipiac University.

#### THE WORLD'S GREATEST GUITARISTS



Thursday, March 23, 6:30 p.m.

Main Reading Room

Book talk & signing by

John Atashian, author of

"The Ultimate Photo Book of the

World's Greatest Guitarists."

### **MOVIE NIGHT**

Wednesdays at 6 p.m.

Auditorium

March 29: Dr. Strange

April 26: Collateral Beauty

May 31: Fences



# DECORATING LITHUANIAN & UKRAINIAN EASTER EGGS

Saturday, March 25, 1 - 4 p.m.

**Auditorium** 

Learn how to decorate Lithuanian and Ukrainian Easter Eggs by doing it. Linda Zukauskas will demonstrate and



assist you as you make your own. Limited to 15 participants. Pre-registration required. Call 203-574-8225 to R.S.V.P.

# WOMEN'S HISTORY MONTH PROGRAM: SHE'S ON F.Y.E.R.!!!

Thursday, March 30, 6:30 p.m.

Main Reading Room

Jacquee Porter, founder of Save Girls on F.Y.E.R. (Future Young Educated Role models) will give a presentation on inspiring women and girls to pursue success despite the challenges and struggles within their environment.



#### JIGSAW PUZZLE CONTEST

Saturday, April 8, 1 - 4 p.m.

Main Reading Room

Teams of up to 6 people compete to see how much of a 550-piece puzzle they can finish in 3 hours.

Pre-registration required.

Call 203-574-8225 to R.S.V.P.



#### **GROWING YOUR FAMILY FINANCES**

Saturday, April 29, 1 p.m.

**Auditorium** 

This interactive family finance workshop will focus on the steps you can take to improve your financial future. Ms. Faye Griffiths -Smith will discuss how to pay down debt, save money, and move closer to your financial



EXTENSION



goals. This workshop is provided by the UCONN Extension Family Economics and Resources Program and the Connecticut Saves Campaign. Pre-Registration Required. Call 203-574-8225 to R.S.V.P. *UConn is an equal opportunity employer and program provider.* 

# JAZZ APPRECIATION MONTH CONCERT

Saturday, April 29, 2 p.m.

Main Reading Room

Fran McIntyre & Friends celebrate

Ella Fitzgerald's Centennial



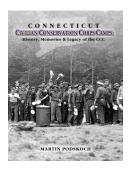
# **ADULT PROGRAMS**

#### CIVILIAN CONSERVATION CORPS IN CT

Tuesday, May 9, 2 p.m.

Main Reading Room

Marty Podskoch presents a slide program based on his book about the 1930s Civilian Conservation Corps in Connecticut. Copies of the book will be available for purchase and signing.



# CHECK. CHANGE. CONTROL STROKE AWARENESS MONTH PROGRAM

Wednesday, May 17, 2 p.m.

*Auditorium* 

Sandra Micalizzi APRN,CDE, Community Educator from Saint Mary's Hospital and Waterbury Hospital will speak

on hypertension and the importance of diet and monitoring to prevent heart disease and stroke.



Katherine Bolt, Health Equity Programs Coordinator of the

American Heart Association will be enrolling people in *Check. Change. Control*, an evidence-based hypertension management program that uses blood pressure self-monitoring to empower participants to take ownership of their cardiovascular health.

#### THE WIT AND WISDOM OF JFK

Thursday, May 18, 6 p.m.

Main Reading Room

Steve Bergin speaks of the wit and wisdom of President John F. Kennedy in observance of JFK's upcoming

Centennial May 29th.



# WHEN JFK CAME TO WATERBURY— PRESIDENT JOHN F. KENNEDY CENTENNIAL CELEBRATION

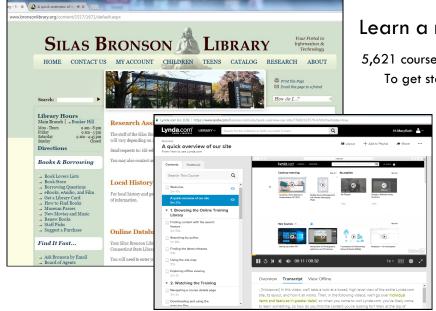
Thursday, May 25, Reception 6 p.m., Film 6:30 p.m. *Main Reading Room* 

Where were you Nov. 6, 1960 at 3:00 a.m.?

Whether you were on The Green welcoming candidate John F. Kennedy with 40,000 other people or would just like to know more about the exciting event, come cele-

brate JFK's Centennial with members of the 3:00 A.M.
Committee and others as we view *Mr. Kennedy Comes to Connecticut* followed by reminiscences hosted by radio host Larry Rifkin. *Hotel Elton, November 1960.*L to R: Governor Abraham A. Ribicoff, President John F. Kennedy, Congressman John S. Monagan.





# Learn a new skill online, on your time!

5,621 courses in Business, Technology and Creative Skills
To get started visit: Bronsonlibrary.org/research



# PATRON SURVEY HIGHLIGHTS

### As of February 13, 2017 there have been 83 responses.

Six respondents replied that they would like the library to be open on Sundays.

### **Programming Requests:**

 Anime Club, Yoga, 3D Printing, Learn to Knit & Crochet, Homeschool Activities

## What do you value most about the Silas Bronson Library

- Excellent customer service and great children's programs
- The research department including all things related to genealogy.
- Borrowing books for personal use
- Interlibrary loan
- Ability to borrow books, books on CD and eBooks
- Great staff
- Good people that are willing to help out
- Lending physical books, and quiet study/work space.
- Its presence and recognition in the community even surrounding communities.
- I love the physical building(except I miss the original exterior) inside downtown. I love the Bunker Hill Branch. I value the improvements being made by the new director and staff.
- Location to downtown and highway.
- I am an avid reader and am so glad to see more new books and audio books being available. Also am learning to use the overdrive services for e-books and love it!

### Suggestions for ways to improve the library:

- Whoever is ordering [books] should order more bestsellers.
- Need to improve accessibility. Can't use rear ramp to enter however rear is used by public to exit. Front access ramp needs repair.
- Definitely need a Spanish speaking at the front desk.
- More children's events! Arts and crafts for children ages 0-6.
- During the summer, I wish Saturday hours continued
- Due to work, I am unable to take my daughter during the summer.

- NEED FREE PARKING.....
- Downtown is great except for parking. I love the Bunker Hill Branch! I wish it had more hours.
- My biggest complaint and it keeps me from going to this library are the pathetic old copiers for microfiches. They print out horrible and I mean horrible copies of what I need. This is 2017. Buy new copiers for the microfiches.
- Larger building, better arrangement shelves and furnishings.
- I would like to see a telephone center the ability to print in color & print photos have computer word recognition for history research and someone highly knowledgeable in local History form the varied communities of the city.
- Longer/later hours, especially for e.g. one day during the week. I work many of your open hours, which makes it more difficult.
- Come out to the communities. Be the reading leader. Feature books of the month that are culturally sensitive.
- Electronic check out, child reading nooks.
- More outreach. Designated parking so we can be nearby. There should be branches In the north, and south ends where they are needed the most. I remember to this day, the excitement I felt going to the branch on North Main for the first time. That cute little library began my love for books. Perhaps an official little branch could be housed in the Community center on Walnut st. and somewhere in the south end. Keep Bunker Hill open and house a branch somewhere in the east end so it won't be left out.

### TELL US WHAT YOU THINK!

How are we doing? What services should we add? Take our survey and let us know! The survey is available online at our website, www.bronsonlibrary.org. If you prefer a paper survey, you can pick one up at the main library or at the Bunker Hill branch library.

# CHILDREN'S PROGRAMS

### WEEKLY PROGRAMS

#### STORYTIME PLUS MUSIC!

Tuesdays, 10 - 11 a.m.

Children's Room

Musicians from the Waterbury

Symphony Orchestra read beloved



children's stories and use their instruments to bring each story to life. Children will also have a chance to play the musical instruments after the stories. For preschoolers age 5 and under. Groups must register three weeks in advance

March 7: *Ben's Trumpet* by Rachel Isadora Guest musician: John Thomas, Trumpet

March 14: *Manuelo the Playing Mantis* by Don Freeman. Guest musician: Rebecca Patterson, Cello

March 21: *La Flautista (the Flute Player)* by Robyn Eversole. Guest musician: Kim Collins, Flute



March 28: *Ralph's Secret Weapon* by Steven Kellogg. Guest musician: Kirsten Peterson, Bassoon

April 11: *Herman and Rosie* by Gus Gordon. Guest musician: Marta Boretgis, Oboe

April 18: Mole Music by David McPhail.

Guest musician: Amy Jones, Violin

April 25: *Max Found Two Sticks* by Brian Pinkney.

Guest musician: Lee Caron,





#### BRONSON LIBRARY HOMEWORK HELP

Monday-Friday, 4 - 5 p.m.

Children's Room

Need help on an assignment?

You can get it here! For students in Grades 3-8.



#### **BABIES AND BOOKS**

Wednesdays, 10 - 10:30 a.m. *Picture Books Room* 

Enjoy lullabies, nursery rhymes, finger plays, bounces, and sign language.

Best with one child per adult. For children age 24 months and under. No registration required.

#### CODING CLUB FOR KIDS

Wednesdays, 3:30 - 4:30 p.m. Computer Classroom



Children of all ages are welcome to join in this club activity. Come learn what coding is and how to do it.

#### **MOTHER GOOSE**

Thursdays, 10 a.m.

**Auditorium** 

Nursery rhymes, visual and audio technology are used in this modern Mother Goose program. For children age 4 and under. Groups must register three weeks in advance.

### **JAMMIE JAMS**

Thursdays, 6 p.m. *Children's Room* 

"Pajama" story time for ages 3 - 7; bring your favorite teddy bear, wear your PJs, and jam with music, songs, & stories!

**SPECIAL DR. SEUSS JAMMIE JAM** in honor of his birthday. Who knows, a certain cat in a hat might be there! Thursday, March 2, 6 p.m.



#### **SUPER SATURDAYS**

Saturdays, 1 - 3 p.m. *Children's Room* 

Crafts or games or coloring and more! For ages 4 and up.

# CHILDREN'S PROGRAMS

#### SATURDAY MORNING MOVIE

Saturdays, 10 a.m.

March 11: Finding Dory

March 25: Pocahontas

April 8: Secret Life of Pets

April 29: The Emperor's New Groove

May 13: Space Jam Children's Room



Monday, March 27, 6 p.m.

Monday, April 24, 6 p.m.

Monday, May 22 6 p.m.

Children's Room

If you like building with LEGOs, then you'll love "Let's

Go LEGO." For ages 6 to 12.

#### LIVE LIZARDS & STORYTIME

Saturday, March 11, 1 p.m.

Children's Room

Let's learn about lizards with Ms. Heather and

Mr. David. Meet real live lizards and listen to stories.

#### **BRONSON BOOKWORMS**

Mezzanine Meeting Room

Wednesday, March 29, 6 p.m.

Inside Out & Back Again by Thanhha Lai

Wednesday, April 26, 6 p.m.

The Hidden Oracle by Rick Riordan

Wednesday, May 31, 6 pm.

Esperanza Rising by Pam Muñoz Ryan

### THE MAGIC OF ST. PATRICK'S DAY THINK GREEN, BE GREEN & LEARN GREEN

Friday, March 17, 4 p.m.

Children's Room

Wear something green, come on in and listen to a

Celtic tale and experience magic.

### **42nd ANNUAL POETRY CONTEST**

Get ready to start writing! Information about this year's poetry contest is available in the Children's Room and our website. Open to all children in Grades 1-8 who live or attend school in Waterbury. The contest started January 9 and ends April 15.



Wednesday, April 5, 6 p.m.

Children's Room

Are you considering homeschooling? Come in and learn from a homeschool aficionado, Ms. Miki MacKennedy.

#### CALLING ALL HOMESCHOOLERS

Saturday, April 8, 12 p.m.

Children's Room

Come out and meet other homeschoolers. take part in a library orientation and obtain a

library card.



#### OUR NEIGHBORHOODS, OUR CITY

Wednesday, April 12, 6 p.m.

Main Reading Room

An all-ages interactive performance about Waterbury's history by

Shakesperience Productions.



#### SPRING INTO READING

Saturday, April 22, 12 - 3 p.m.

Children's Room

Come out for a fun-filled afternoon. Meet first responders. Read under the big tree. Make a bird feeder. Free books and giveaways. Green Screen Magic!

#### **MONEY SMART WEEK**

Monday - Friday, April 22 - 29, 6 p.m.

Children's Room

Special money theme programs for kids.

Monday, April 24 - Piggy bank craft and story 6 p.m. Tuesday, April 25 – WOW Zone with TD Bank 6 p.m. Wednesday, April 26 – Money, magic and recycling 5 p.m. Thursday, April 27 – Money smart games 4-6 p.m.

Friday, April 29 - Money, magic and recycling 4 p.m.

# DADDY DAUGHTER HAIR FACTORY

Saturday, May 13, 10:30 a.m. - 12 p.m.

Children's Room

Dad will leave learning how to style his daughter's hair. Mom you're invited too! Pre-registration required.

Call 203-574-8213 to R.S.V.P.



# TEEN/YOUNG ADULT PROGRAMS

#### **TEEN GAME TIME**

Thursdays, March 2, April 6, May 4, 3 - 5 p.m. *Auditorium* 



Bring a friend, or come alone and make new friends. A variety of popular board games, card games, and more will be provided, along with snacks. Teens only!

#### TEEN ADVISORY COMMITTEE

Saturdays, March 4, April 1, May 6, 10 a.m.

Teen/YA Area

Bring your ideas to a brainstorming session on what YOU

want at the library. Is there a book or DVD you'd like us to purchase? An event you'd like us to host? Let us know! Free parking and donuts provided. All are welcome to join!



#### **TEEN TECH WEEK**

Tuesday - Saturday, March 7 - 10, 4 - 5 p.m.

Computer Classroom

Tue. March 7: PowerPoint

Wed. March 8: Coding for Teens

Thur. March 9: Online Scavenger Hunt

Fri. March 10: Movie Fun with Emojis Sat. March 11. 10-11 a.m. Anime Club



#### TEEN MOVIE MATINEE: 10 CLOVERFIELD LANE

Thursday, March 16, 3 p.m.

**Auditorium** 

In this science fiction thriller Michelle wakes up after a car crash in a basement shelter with two men who corroborate the conspiracy story of an uninhabitable outside world. Rated PG-13.



# TEEN MOVIE MATINEE: ROGUE ONE: A STAR WARS STORY

Thursday, April 20, 3 p.m.

**Auditorium** 

Join us for this epic science fiction classic where all appears lost for the Rebellion as they discover the Empire's Death Star and the Rebels set out to steal the secret plans on how to destroy the super weapon of mass destruction. Rated PG-13.



#### **TEEN MONEY MANAGEMENT**

Wednesday, April 26, 6:30 p.m. *Mezzanine* 

FD Federal Community Credit Union presents tips on money management for teens including budgeting, credit scores, identity theft and savings plans.



#### TEEN MOVIE MATINEE: X-MEN APOCALYPSE

Thursday, May 18, 3 p.m.

*Auditorium* 

Come out and see if the X-Men will unite and defeat the world's first mutant, world-destroyer Apocalypse. Rated PG-13.



### **CARTOONING FOR BEGINNERS**

Saturday, May 20, 10 a.m.

Auditorium

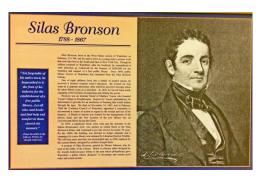
Join Christopher Hart for a session on drawing & becoming an artist. Chris has written dozens of books on how to draw comics, manga, and graphic novels (which have sold over 7 million copies). Bring your own art gear and draw along!



# WATERBURY HALL OF FAME

## Waterbury Hall of Fame

Silas Bronson Library's Waterbury Hall of Fame is comprised of Waterbury natives and residents who have made a significant impact on the history of Waterbury or who have achieved recognition for their accomplishments throughout the city, state, country or world.



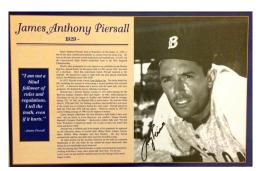
The mission of the Hall of Fame is to honor these notable Waterburians, to educate the public about Waterbury's rich past and present, to promote interest in Waterbury history and the local history resources of the Silas Bronson Library and other city institutions and, through the nomination process, to increase the library's historical information about the city.



Hall of Fame members are elected annually by a nine-member committee appointed by the library Board of Agents.



Nominations are submitted by the general public as well as committee members. Candidates include – but are not limited to – civic, cultural, government and religious leaders, artists, writers, educators, historians,



war heroes, industrialists, business and professional people, and sports figures. The emphasis is on diversity. Waterbury Hall of Fame plaques are on permanent view in the Courtyard Level of City Hall, next to the library.

Nomination forms are available at the library and on the bronsonlibrary.org web site. Nominations must be postmarked prior to April 1st to be considered for the same calendar year.



Nominations received after the deadline will be considered the following year. Nominations are considered for 5 years.

Completed forms may be left at the Reference Desk in the Main Reading Room of the library, mailed to the library at the address below, faxed or emailed to: mmason@waterburyct.org

An induction ceremony is usually held in late October.

### Waterbury Hall of Fame

Silas Bronson Library 267 Grand St., Waterbury, CT 06702 Tel. (203) 574-8225 Fax (203) 574-8055 SILAS BRONSON LIBRARY
267 GRAND STREET
WATERBURY, CT 06702
ADDRESS SERVICE REQUESTED



Nonprofit Organization
U.S. Postage
Permit No. 1541
Waterbury, CT 06702

# SILAS BRONSON LIBRARY

Something for Everyone

# LIBRARY HOURS

## Main Library

Mon. - Thurs. 9 a.m. - 8 p.m.

Friday 9 a.m. - 5 p.m.

Saturday 9 a.m. - 4:45 p.m.

(Saturday hours end May 20)

#### **Bunker Hill Branch**

Tuesday 1 p.m. - 8 p.m.

Thursday 10 a.m. - 5:30 p.m.

Friday 12 p.m. - 5 p.m.

Saturday 12 p.m. - 4:45 p.m.

(Saturday hours end May 20)

## LOCATIONS

### **Main Library**

267 Grand Street Waterbury, CT 06702

## **Bunker Hill Branch**

192 Bunker Hill Avenue Waterbury, CT 06708

# CONTACT INFORMATION

 Main Number:
 203-574-8200

 Bunker Hill Branch:
 203-574-8240

 Circulation Desk:
 203-574-8206

 Children's Division:
 203-574-8213

Director's Office: 203-574-8222 Reference Desk: 203-574-8225

TTY/TDD: 203-574-8226

## LIBRARY CLOSINGS

Good Friday, April 14 Memorial Day, Monday, May 29

## PARKING INFORMATION

#### Main Library

Kiosk parking is available on Grand Street and in the parking lot between the Library and City Hall.

Handicapped spaces are available in the parking lot. Parking rates apply.

Parking rates: \$1 per hour; free after 6:30 p.m.

## **Bunker Hill Branch**

Free parking is available in our lot on Aurora Street.



